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*Social History of Medicine* is published three times a year in April, August and December by Oxford University Press, Oxford, UK. Annual subscription price is £126/US\$227/€189. *Social History of Medicine* is distributed by Mercury International, 365 Blair Road, Avenel, NJ 07001, USA. Periodicals postage paid at Rahway, NJ and at additional entry points. US Postmaster: send address changes to *Social History of Medicine*, c/o Mercury International, 365 Blair Road, Avenel, NJ 07001, USA.

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- Basham A. L. 1990, *The Sacred Cow: The Evolution of Classical Hinduism*, edited and annotated by Zysk K. G., London: Rider.
- Conrad L. I. and Wujastyk D. (eds) 2000, *Contagion: Perspectives from Pre-Modern Societies*, Aldershot: Ashgate.
- Kuriyama S. 1999, *The Expressiveness of the Body and the Divergence of Greek and Chinese Medicine*, New York: Zone Books.
- Nichter M. and Lock M. (eds) 2002, *New Horizons in Medical Anthropology: Essays in Honour of Charles Leslie*, London: Routledge.
- Porter R. 1985, 'The Patient's View. Doing Medical History from Below', *Theory and Society*, 14, 167–74.
- Unschuld P. U. 1985, *Medicine in China: A History of Ideas*, Berkeley and London: University of California Press.
- Zimmermann F. 1992, 'Gentle Purge: The Flower Power of Ayurveda', in Leslie C. and Young A. (eds), *Paths to Asian Medical Knowledge*, Berkeley and Oxford: University of California Press, 209–23.

### 4. Reference examples, footnotes

- 1 Basham 1990, p. 13.
- 2 Conrad and Wujastyk (eds) 2000, pp. 10–15.
- 3 Kuriyama 1999, p. 100.
- 4 Nichter and Lock (eds) 2002, p. 3.
- 5 Porter 1985, p. 170.
- 6 Unschuld 1985, pp. 100–12.
- 7 Zimmermann in Leslie and Young (eds) 1992, pp. 210–12.

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